



SEND TO STATE DIRECTOR

ASA STATE CHAMPIONSHIP HOSTING APPLICATION

Email or mail this form **DIRECTLY TO YOUR STATE DIRECTOR** who will review your club facility and availability of dates before awarding the state championship. You can find your state director's contact information at:

asaarchery.com/about-asa-federation/director-s-list-listing

ASA Club,

We are seeking to rotate your ASA State championship among qualified clubs. If you feel that your club has **C.L.A.S.S.** and would like to be considered in the rotation, please complete the form below and return to your ASA **State Director** (**DO NOT SEND APPLICATIONS TO THE ASA OFFICE**).

Condition.....Ability to host a minimum of 200 people with a **minimum of two (2) ranges of fifteen (15) McKenzie targets** with ASA Pro-12 rings for individual competition. ASA Pro/Am competition classes and known/unknown distance format will be used and followed at State Championship Tournaments.

Location..... Centrally located with good access for all archers to attend

Accommodations... Community with ability to house out of town archers (Hotels, restaurants, etc.)

Safety..... Comply with ASA guidelines & standards

Success..... Previous success hosting ASA State Qualifiers

Additional Criteria:

- Must be a current ASA Certified Club in good standing
- Range must be able to accommodate a minimum distance of 45 yards
- Must have at least thirty (30) McKenzie targets available to set for the championship
- Must use ASA Pro-12 rings
- **Must be able to email results to the ASA Office within 2 days of the event**

ASA Club Name: _____ ASA Club ID: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____

Day/Cell Phone: _____ Email: _____

Please consider us for hosting our ASA State Championship. We understand that our facility must be reviewed, and our ASA State Director and the ASA Federation Director will set the date. We understand the criteria, and will comply with the ASA Federation Rules of Competition, ASA Safety Guidelines and ASA State Championship procedures if selected.

Signature: _____ Date: _____